

<b>UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY</b>		
Caption in Compliance with D.N.J. LBR 9004-2(c) <b>WASSERMAN, JURISTA &amp; STOLZ, P.C.</b> 225 Millburn Avenue - Suite 207 P.O. Box 1029 Millburn, New Jersey 07041 Phone: (973) 467-2700 Fax: (973) 467-8126 <i>Counsel to Trustee, Edwin H. Stier</i> <i>DANIEL M. STOLZ, ESQ.</i> <i>DONALD W. CLARKE, ESQ.</i>		Case No.: 13-16743(MBK)
In Re:		Hearing Date: May 15, 2013 at 2:00 p.m.
<b>BIRDSALL SERVICES GROUP, INC., et al,</b>		Judge: Michael B. Kaplan
Debtor.		Chapter: 11

#### CERTIFICATION OF SERVICE

1. I, **MARIA A. SOUSA,**

☐ represent the \_\_\_\_\_ in the above-captioned matter.

☒ am the secretary/paralegal for DONALD W. CLARKE, ESQ., who represents the Chapter 11 Trustee, Edwin H. Stier in the above captioned matter.

☐ am the \_\_\_\_\_ in the above case and am representing myself.

2. On July 30, 2013, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below:

- Order Shortening Time Period for Notice and Setting Hearing;
- Application for Order Shortening Time;
- Notice of Motion for an Order Authorizing Amendments to the Asset Purchase Agreement and Authorizing the Trustee to Enter into the Joint Representation Agreement with Partner Assessment Corporation;
- Application in support thereof;
- Proposed form of Order Authorizing Amendments to the Asset Purchase Agreement and Authorizing the Trustee to Enter into the Joint Representation Agreement with Partner Assessment Corporation.

3. I hereby certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Dated: July 30, 2013

/s/ Maria A. Sousa

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MARIA A. SOUSA

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
MITCHELL HAUSMAN, ESQ. OFFICE OF THE U.S. TRUSTEE, U.S. DEPARTMENT OF JUSTICE ONE NEWARK CENTER, SUITE 2100, NEWARK, NEW JERSEY 07102	Trial Attorney	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
<b>STATE OF NEW JERSEY</b> DEREK A. MILLER FOR: JEFFREY S. CHIESA, ATTY GENERAL STATE OF NEW JERSEY DIV CRIMINAL JUSTICE, FINANCIAL & COMPUTER CRIMES BUREAU 5 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08002	Deputy Attorney General	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input checked="" type="checkbox"/> Other served upon counsel via e-mail (as authorized by the court *)
ANDREW H. SHERMAN, Esq. BORIS I. MANKOVETSKIY, Esq. SILLS CUMMIS & GROSS P.C. ONE RIVERFRONT PLAZA , NEWARK, NEW JERSEY 07102	Special Counsel to State of New Jersey	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
SCOTT A. ZUBER, ESQ. DANIEL F. FLORES, ESQ. MARIE POLITO HOFSDAL, ESQ. WILSON ELSEER MOSKOWITZ EDELMAN & DICKER LLP 200 CAMPUS DRIVE FLORHAM PARK, NJ 07932	Counsel to Bank of America	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
MARK B. CONLAN, ESQ. KAREN A. GIANNELLI, ESQ. GIBBONS, PC ONE GATEWAY CENTER NEWARK, NJ 07102	Counsel to Debtor and BSG Engineering, Surveying and Landscaping Architecture, LLC	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)

DAVID H. STEIN, ESQ. WILENTZ, GOLDMAN & SPITZER, P.A. 90 WOODBRIDGE CENTER DRIVE P.O. BOX 10 WOODBIDGE, NJ 07095	Counsel to Birdsall Services Group	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
EDWARD L. PAUL, ESQ. PAUL & KATZ, ESQ. 1103 LAUREL OAK ROAD SUITE 105C VOORHEES, NJ 08043	Counsel to Creditor Soil Borings, Inc.	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
GARY L. STEIN, ESQ. O'DONNELL, WEISS & MATTEI, P.C. 41 EAST HIGH STREET POTTSTOWN, PA 19464-5426	Counsel for Creditor Keystone Engineering Group, Inc.	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
JOEL R. GLUCKSMAN, ESQ. SCARINCI HOLLENBECK, LLC 1100 VALLEY BROOK AVENUE PO BOX 790 LYNDHURST, NJ 07071	Counsel for True North Emergency Management, LLC	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
DAVID N. RAVIN, ESQ. BETH J. ROTENBERG, ESQ. WOLFF & SAMSON PC ONE BOLAND DRIVE WEST ORANGE, NJ 07052	Counsel to Creditor Mack-Cali Building	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
JEFFREY T. TESTA, ESQ. CLEMENT J. FARLEY, ESQ. SCOTT H. BERNSTEIN, ESQ. McCARTER & ENGLISH, LLP FOUR GATEWAY CENTER 100 MULBERRY STREET NEWARK, NJ 07102	Counsel to John C. Morris, Jr.	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)

<b>Donald F. Campbell, Jr., Esq.</b> Giordano, Halleran & Ciesla, PC 125 Half Mile Road, Suite 300 Red Bank, NJ 07701 Tel: 732-741-3900 Fax: 732-224-6599 E: <a href="mailto:dcampbell@ghclaw.com">dcampbell@ghclaw.com</a>	<i>Attorneys for Partner Assessment Corporation</i>	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
<b>Jeffrey Kurtzman, Esq.</b> Klehr, Harrison, Harvey, Branzburg, LLP 1835 Market Street Philadelphia, PA 19103 Tel: 215-569-4493 Fax: 215-568-6603 Email: <a href="mailto:jkurtzman@klehr.com">jkurtzman@klehr.com</a>	<i>Attorneys for Preit Services, LLC as agent for Cherry hill Center, LLC and Moorestown Mall, LLC</i>	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Douglas J. McGill, Esq. Webber McGill, LLC 760 Route 10, Suite 104 Whippany, New Jersey 07981 Tel: 973-739-9559 Fax: 973-739-9575 E: <a href="mailto:dmcgill@webbermcgill.com">dmcgill@webbermcgill.com</a>	<i>Attorneys for Daniel Swayze</i>	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Vincent F. Papalia, Esq. Saiber, LLC 18 Columbia Turnpike Suite 200 Florham Park, NJ 07932 T: 973-622-3333 F: 973-622-3349 E: <a href="mailto:vpapalia@saiber.com">vpapalia@saiber.com</a>	<i>Attorneys for Robert M. Gerard</i>	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
James G. Aaron, Esq. Ansell Grimm & Aaron, P.C. 1500 Lawrence Avenue CN-7807 Ocean, NJ 07712 T: 732-922-1000 F: 732-643-5403 E: <a href="mailto:jga@ansellgrimm.com">jga@ansellgrimm.com</a>	<i>Attorneys for Creditor Richard Denny</i>	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)

<p>Brian W. Hofmeister, Esq. TEICH GROH 691 State Highway 33 Trenton, NJ 08619 T: 609-890-1500 F: 609-890-6961 E: <a href="mailto:bhofmeister@teichgroh.com">bhofmeister@teichgroh.com</a></p>	<p><i>Attorneys for the Official Committee of Unsecured Creditors</i></p>	<p><input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)</p>
<p>Gilbert B. Weisman, Esq. Becket &amp; Lee LLP POB 3001 Malvern, PA 19355-0701 T: 610-644-7800 F: 610-993-8493 E: <a href="mailto:notices@becket-lee.com">notices@becket-lee.com</a></p>	<p><i>Attorneys for American Express Bank, FSB</i></p>	<p><input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)</p>
<p>Robert Barrett, Chairperson Aqua Pro-Tech Labs 1275 Bloomfield Avenue Building 6 Fairfield, NJ 07004</p>	<p><i>Creditor Committee Chairperson</i></p>	<p><input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)</p>
<p>Joseph Santiati Gabel Associates, Inc. 417 Denisin Street Highland Park, NJ 08904</p>	<p><i>Creditor Committee Member</i></p>	<p><input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)</p>
<p>Nelson Lucius True North Emergency Managmeent, LLC. 512 Main Street, Suite 415 Fort Worth, TX 76102</p>	<p><i>Creditor Committee Member</i></p>	<p><input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)</p>
<p>Joseph A. Henderson, Jr. 11 Port-Au-Peck Avenue Oceanport, NJ 07757</p>	<p><i>Creditor Committee Member</i></p>	<p><input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)</p>

Ralph D'Apuzzo 2093 Coles Avenue Scotch Plains, NJ 07076	<i>Creditor Committee Member</i>	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
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\*May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.

*new. 3/15/12*